

**AGREEMENT**

Dorothy Multer  
(Volunteer's Name)

|   |   |  |
|---|---|--|
| U. S. DEPARTMENT OF AGRICULTURE -<br>FOREST SERVICE-VOLUNTEERS IN THE<br>NATIONAL FOREST (ACT OF MAY 18, 1972),<br>PL 92-300) |   | DATE<br><br>January 14, 1974                           |
| TO:<br><br>Forest Supervisor  | FOREST SERVICE UNIT<br><br>Superior National Forest | ADDRESS<br><br>P.O. Box 338<br>Duluth, Minnesota 55801 |

I hereby volunteer my services to assist the Forest Service in its authorized work

**1. Description of Work to be Performed:**

1. Keep records of numbers of people visiting Knife Lake, summer and winter.
2. Assist and provide information to BSCA visitors, Knife Lake area.
3. Monitor campsite occupancy western end of Knife, to determine frequency of overnight use for establishing user travel patterns.

2. All of the above described work will be non-compensable. Except as otherwise provided I understand this service will not confer on me the status of a Federal employee.

3. I understand that either the Forest Service or I may cancel this agreement at any time by notifying the other party.

|                              |                                       |  |
|------------------------------|---------------------------------------|--|
| DATE<br><i>Jan. 15, 1974</i> | SIGNATURE<br><i>Dorothy L. Multer</i> | ADDRESS<br><i>Box 718<br/>Ely, Minn. 55731</i> |
|------------------------------|---------------------------------------|--|

PARENTAL OR GUARDIAN CONSENT FOR INDIVIDUALS UNDER 18 YEARS OF AGE.

**SIGNATURE:**

**ACCEPTANCE FOR THE FOREST SERVICE**

The Forest Service agrees, while this arrangement is in effect, to:

1. Finance your necessary incidental expenses, to the extent funds are available.
2. Consider you as a Federal employee for the purpose of tort claims and compensation for work injuries.
3. Authorize you to operate Federal Motor Vehicles when necessary; provided you qualify for and are issued a U. S. Government Operator's Identification Card.

|                        |  |                                   |
|------------------------|--|-----------------------------------|
| DATE<br><i>1-16-74</i> | SIGNATURE<br><i>Harold E. Andersen</i> | TITLE<br><i>Forest Supervisor</i> |
|------------------------|--|-----------------------------------|

Agreement terminated on \_\_\_\_\_

**REMARKS:**

*Govt quarters will be provided upon  
expiration of reserved rights #42 1-16-74  
Jas Scott  
Kawichin Copel  
2015, 003, 040*